



سُورَةُ الرَّحْمٰنِ

By: Nouman Ali Khan
www.linguisticmiracle.com

All of Makkah are the students, Muhammed (SalAllahu alayhi wasallam) is the teacher and the author of the book is Allah. What could be wrong with those two? The problem are the students

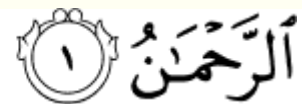
The first passage of the Surah talks about the greatness of the Quran

The second passage talks about the greatness of the creations of Allah

Then there are going to be people who refuse to be grateful and refuse to reflect

The we are going to see the three levels of the Jannah.

Ayah 1



Sahih International

The Most Merciful

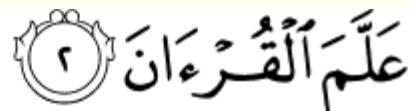
Nouman Ali Khan

The unimaginably, incredibly, increasingly merciful.. infact He is the one who taught you the Quran.

The actual teacher is Allah, the human teachers are just means.

In this Ayah, the believer gets the honor of acknowledging that his teacher is Ar-Rahman

Ayah 2



Sahih International

Taught the Qur'an,

Nouman Ali Khan

[He] taught the Quran

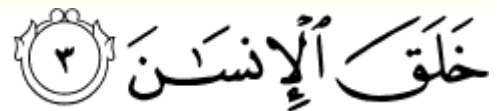
عَلَّمَ (Allama)- to deliver knowledge over time

The real mercy of Allah that is being highlighted here is that He took the time to teach the Quran

Quran is taken here as the meaning 'He taught reading itself'..Nobody has read anything, until they have read the Quran.

You cannot understand the Quran just once, it will require years...repetitions.

Ayah 3



Sahih International

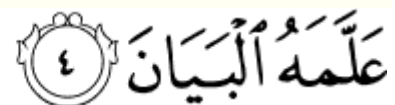
Created man,

Nouman Ali Khan

He created a creature full of compassion.

[The teaching of the Quran is even a bigger blessing of Allah, than the breath I take]

Ayah 4



Sahih International

[And] taught him eloquence.

Nouman Ali Khan

[And] taught him speech.

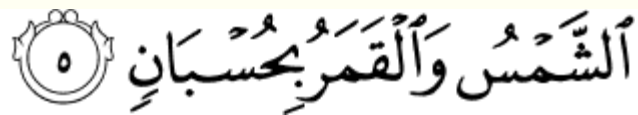
بَيَانُ (bayaan) – means the ability to separate syllables/paragraphs/chapters/books. Also, means clarity.

Humans were given to articulate sophisticated form of communication, not any other creatures - Jinns, Angels.

[The mushrik's ultimate argument was 'I will believe it when I see it' (miracles) and we are learning through this verse is that humans have the capability of being convinced through speech; superior to seeing things.]

We respect the Quran, because Allah taught us. We also should have high regard of speech because He taught it.

Ayah 5



Sahih International

The sun and the moon [move] by precise calculation,

Nouman Ali Khan

The sun and the moon follow a very precise calculation

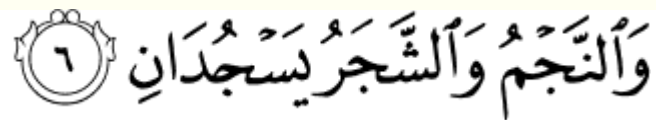
حُسْبَانُ (husbaan) – is the extreme calculation. Also, means the great destruction that will come at the precise time.

[Allah wants us to observe the good qualities in the rest of his creation and then put those qualities in our lives, example, the discipline of sun and moon.

The greatest sign of Judgement Day is the coming of the

Prophet and the Quran, the only sign left to 'see' is the destruction of the sun and the moon.]

Ayah 6



Sahih International

And the stars and trees prostrate.

Nouman Ali Khan

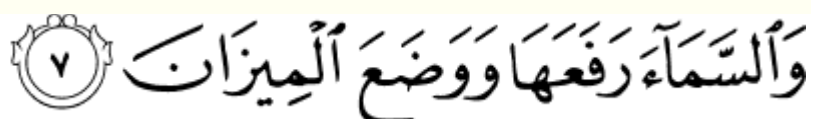
And the stars and the tress are prostrating

[In this era, the people are camping out in the desert, they don't have the street lamps of the modern times. So, the stars at night is the beauty; they would gaze upon them, write poetry on them etc.

And if you wake up in the morning in the desert and see a tree...that is their thing of beauty.

So, the very two things they used to look upon are falling down]

Ayah 7



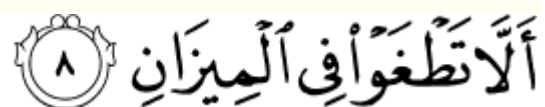
Sahih International

And the heaven He raised and imposed the balance

Nouman Ali Khan

And the sky, He raise it and put a balance on it.

Ayah 8



Sahih International

That you not transgress within the balance.

Nouman Ali Khan

So that you all don't cause any violation in regards to the scale

Ayah 9

وَأَقِمْوْا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا الْمِيزَانَ ﴿٩﴾

Sahih International

And establish weight in justice and do not make deficient the balance.

Nouman Ali Khan

And that you all establish the scale with Justice and don't short-change the scale

Ayah 10

وَالْأَرْضَ وَضَعَهَا لِلْأَنْعَامِ ﴿١٠﴾

Sahih International

And the earth He laid [out] for the creatures.

Nouman Ali Khan

The earth He laid it down for all kinds of creatures

نَامًا (Anaam) – word used to describe all manners of creatures

Ayah 11

فِيهَا فَاكِهَةٌ وَالنَّخْلُ ذَاتُ الْأَكْمَامِ ﴿١١﴾

Sahih International

Therein is fruit and palm trees having sheaths [of dates]

Nouman Ali Khan

And in this earth there are the fruits that make you smile
[Allah just did not send us down with only means of survival,
He even send us down fruits that in and itself tastes good.
Added Mercy]

Ayah 12

وَالْحَبُّ ذُو الْعَصْفِ وَالرَّيْحَانُ ﴿١٢﴾

Sahih International

And grain having husks and scented plants.

Nouman Ali Khan

And then fields of grain that have a good aroma around them

Ayah 13

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿١٣﴾

Sahih International

So which of the favors of your Lord would you deny?

Nouman Ali Khan

Which favors/miracles/accomplishments would you deny?
How much more are you going to be oblivious to?

كُما (kuma) – how many

How much more self-indulged can you be? You refuse to be grateful of the favors that has always been there

Ayah 14

خَلَقَ الْإِنْسَانَ مِنْ صَلْصَلٍ كَالْفَخَّارِ ۖ

Sahih International

He created man from clay like [that of] pottery.

Nouman Ali Khan

He created the human being from useless soil like plates of broken pottery.

[Gratitude is tied to humility, ingratitude is tied to arrogance]

Ayah 15

وَخَلَقَ الْجَانَّ مِنْ مَّارِجٍ مِّنْ نَّارٍ ۖ

Sahih International

And He created the jinn from a smokeless flame of fire.

Nouman Ali Khan

And He created the jinn from a spark fire.

مَارِجٍ (maarij) – the invisible, smokeless flame

Ayah 16

فِي أَيِّ آيَةٍ رَبِّكُمْ تَكْذِبُونَ ۚ

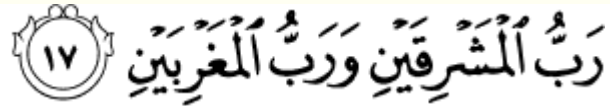
Sahih International

So which of the favors of your Lord would you deny?

Nouman Ali Khan

So which of the favors of your Lord would you deny?

Ayah 17



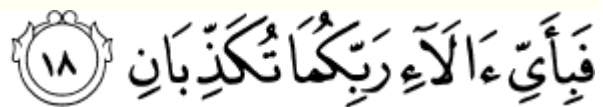
Sahih International

[He is] Lord of the two sunrises and Lord of the two sunsets.

Nouman Ali Khan

He is the master of both East(s) and both West(s) [all seasons]

Ayah 18



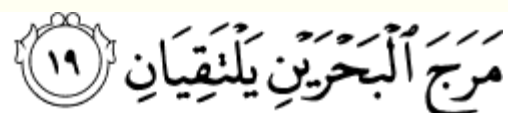
Sahih International

So which of the favors of your Lord would you deny?

Nouman Ali Khan

So which of the favors of your Lord would you deny?

Ayah 19



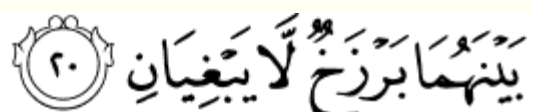
Sahih International

He released the two seas, meeting [side by side];

Nouman Ali Khan

He released two seas that mash into each other

Ayah 20



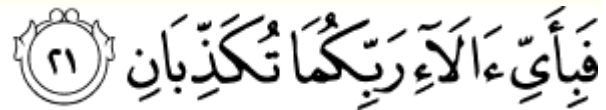
Sahih International

Between them is a barrier [so] neither of them transgresses.

Nouman Ali Khan

Between them is a barrier [so] neither of them crosses.

Ayah 21



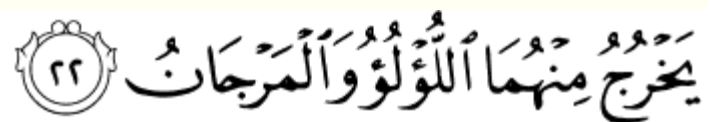
Sahih International

So which of the favors of your Lord would you deny?

Nouman Ali Khan

So which of the favors of your Lord would you deny?

Ayah 22



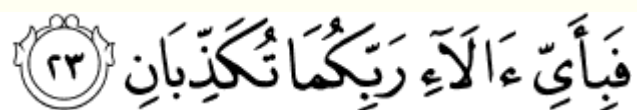
Sahih International

From both of them emerge pearl and coral.

Nouman Ali Khan

From both of them pearls and coral come out

Ayah 23



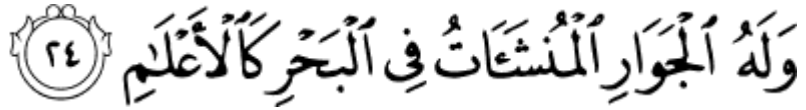
Sahih International

So which of the favors of your Lord would you deny?

Nouman Ali Khan

So which of the favors of your Lord would you deny?

Ayah 24



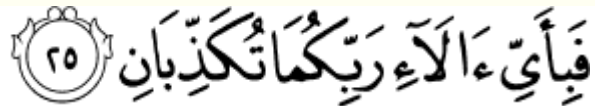
Sahih International

And to Him belong the ships [with sails] elevated in the sea like mountains.

Nouman Ali Khan

And to Him along belongs the sailing ships elevated in the middle of the ocean like mountains.

Ayah 25



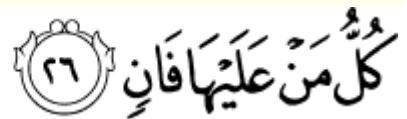
Sahih International

So which of the favors of your Lord would you deny?

Nouman Ali Khan

Then what favors are you going to deny?

Ayah 26



Sahih International

Everyone upon the earth will perish,

Nouman Ali Khan

Everyone (all people) upon this earth are meant to die.

[The rooh will live, the body is just a rental house. This mortality is what the ungrateful forgets.

When you try to teach the ungrateful about gratitude, they ask

questions like, "what sort of God is this? Why does He needs so much thanking, why does He asks us to praise Him, remember Him with His beautiful names? Allah answers these sort of questions by indicating that our time here is short and...(next Ayah)]

Ayah 27

وَيَبْقَىٰ وَجْهُ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ

Sahih International

And there will remain the Face of your Lord, Owner of Majesty and Honor.

Nouman Ali Khan

And the Face of your Master will remain, the possessor of glory and nobility.

إِكْرَامٌ (ikraam) – is to give nobility.

[For us, Glory and Nobility cannot exist if people do not exist to glorify us. But if everyone is wiped of the earth, Allah's glory and nobility still exists.

The only beneficiary of gratitude is you.]

Ayah 28

فَيَايَا أَعْلَاءَ رَبِّكُمَا تُكَذِّبَانِ

Sahih International

So which of the favors of your Lord would you deny?

Nouman Ali Khan

Then which of the favors of your Lord will you deny?

Ayah 29

يَسْأَلُهُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ كُلَّ يَوْمٍ هُوَ فِي شَأْنٍ ﴿٢٩﴾

Sahih International

Whoever is within the heavens and earth asks Him; every day He is bringing about a matter.

Nouman Ali Khan

Whoever is in the skies and the earth is dependent on Him, everyday He is involved in a matter.

شَأْنٌ (sh'an) – matters specific to the one doing it; something you gotta do, if you don't do it, it won't get done.

Ayah 30

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٠﴾

Sahih International

So which of the favors of your Lord would you deny?

Nouman Ali Khan

How can you still be oblivious?

When everyday He is engaged in matters of you; doing things for you.

Ayah 31

سَنَفْرُغُ لَكُمْ أَيُّهَ الثَّقَلَانِ ﴿٣١﴾

Sahih International

We will attend to you, O prominent beings.

Nouman Ali Khan

We will free Ourselves up just for you guys.

[If you think you can get away doing small wrongs; He won't catch you because He is busy controlling the black holes, mass murderers etc. Allah says He will free Himself of all the tasks just for you.]

Ayah 32

فَبِأَيِّ ءَالٍ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٢﴾

Sahih International

So which of the favors of your Lord would you deny?

Nouman Ali Khan

So you feeling ungrateful still?

[Even after Allah has made time for each of you separately?]

Ayah 33

يَمْعَشَرُ الْجِنَّ وَالْإِنْسِ إِنِ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَقْطَارِ السَّمَوَاتِ
وَالْأَرْضِ فَانْفُذُوا لَا تَنْفُذُونَ إِلَّا بِسُلْطَانٍ ﴿٣٣﴾

Sahih International

O company of jinn and mankind, if you are able to pass beyond the regions of the heavens and the earth, then pass.

You will not pass except by authority [from Allah].

Nouman Ali Khan

Gatherings of Jinns and human beings, if you all are capable of crossing the boundaries of the skies and the earth, go ahead; flea. You ain't going anywhere without proper documentation.

Ayah 34

فَبِأَيِّ ءَالٍ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٤﴾

Sahih International

So which of the favors of your Lord would you deny?

Nouman Ali Khan

So which of the favors of your Lord would you deny?

Ayah 35

يُرْسَلُ عَلَيْكُمَا شُوَاظٌ مِّن نَّارٍ وَنُحَاسٌ فَلَا تَنْصِرَانِ ﴿٣٥﴾

Sahih International

There will be sent upon you a flame of fire and smoke, and you will not defend yourselves.

Nouman Ali Khan

Copper and fire are going to be shot at you (from the sky), and you won't be able to help yourself.

Ayah 36

فَبِأَيِّ ءَالٍ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٦﴾

Sahih International

So which of the favors of your Lord would you deny?

Nouman Ali Khan

Then what favors of your Master are you going to be in denial in?

Ayah 37

فَإِذَا أَنْشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ ﴿٣٧﴾

Sahih International

And when the heaven is split open and becomes rose-colored like oil -

Nouman Ali Khan

Then when the sky is torn, then it turned out to blood-red like oil splatter (dark maroon stain)

Ayah 38

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٨﴾

Sahih International

So which of the favors of your Lord would you deny? -

Nouman Ali Khan

Then which of the favors of your Lord will you deny?

Ayah 39

فَيَوْمَئِذٍ لَا يُسْأَلُ عَنْ ذَنْبِهِ إِنْسٌ وَلَا جَانٌّ ﴿٣٩﴾

Sahih International

Then on that Day none will be asked about his sin among men or jinn.

Nouman Ali Khan

Then on that Day no human being or jinn will be asked about sin.

[It will be shown on their faces their criminal behavior, you don't even have to ask]

Ayah 38

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٠﴾

Sahih International

So which of the favors of your Lord would you deny?

Nouman Ali Khan

So which of the favors of your Lord would you deny?

Ayah 41

يُعْرَفُ الْمُجْرِمُونَ بِسِيمَاهُمْ فَيُؤْخَذُ بِالنَّوَصِي وَالْأَقْدَامِ ﴿٤١﴾

Sahih International

The criminals will be known by their marks, and they will be seized by the forelocks and the feet.

Nouman Ali Khan

Criminals will be recognized by their foreheads, then they will be taken by the heads and the feet --barbequed.

Ayah 42

فِي أَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٢﴾

Sahih International

So which of the favors of your Lord would you deny?

Nouman Ali Khan

So which of the favors of your Lord would you deny?

Ayah 43

هَذِهِ جَهَنَّمُ الَّتِي يُكَذِّبُ بِهَا الْمُجْرِمُونَ ﴿٤٣﴾

Sahih International

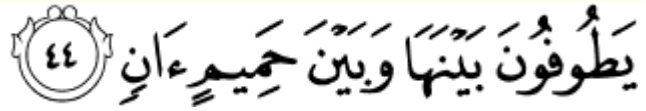
This is Hell, which the criminals deny.

Nouman Ali Khan

This is Hell, which the criminals have so far been lying about.

[The biggest challenge they had to face is the moral changes, not ritual changes.]

Ayah 44



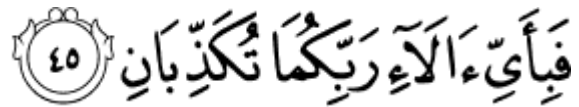
Sahih International

They will go around between it and scalding water, heated [to the utmost degree].

Nouman Ali Khan

They will see the flames and on the other end they see the waters, they go to that end and see that it's the water that couldn't be hotter.

Ayah 45



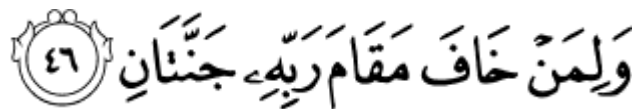
Sahih International

So which of the favors of your Lord would you deny?

Nouman Ali Khan

Now, how ungrateful are you?

Ayah 46



Sahih International

But for he who has feared the position of his Lord are two gardens -

Nouman Ali Khan

And for the one who feared the standing, time and place in front of Allah there are two gardens.

[Rabb is someone you are answerable to of all the things you have done.

Doing good deeds, avoiding bad deeds.]

Ayah 47

فَيَايَءَ الْآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٧﴾

Sahih International

So which of the favors of your Lord would you deny? -

Nouman Ali Khan

So which of the favors of your Lord would you deny? -

[Now, this is being referred to believers as well, because the description of Jannah has come about]

Ayah 48

ذَوَاتَا أَفْنَانٍ ﴿٤٨﴾

Sahih International

Having [spreading] branches.

Nouman Ali Khan

Having massive branches.

[When you go inside Jannah, you notice those magnificent, humongous branches; not even trees]

Ayah 49

فَيَايَءَ الْآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٩﴾

Sahih International

So which of the favors of your Lord would you deny?

Nouman Ali Khan

So which of the favors of your Lord would you deny?

Ayah 50

فِيهِمَا عَيْنَانِ تَجْرِيَانِ ﴿٥٠﴾

Sahih International

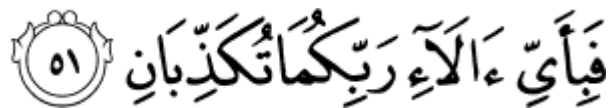
In both of them are two springs, flowing.

Nouman Ali Khan

In both of these two gardens, you will see two waterfalls, flowing.

[The outings in Jannah, is nothing like those in this world, no sleep bells, no bugs, kids can go running where ever they want, everyone will have their own spot in Jannah]

Ayah 51



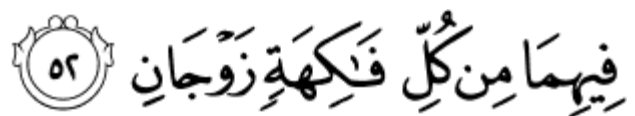
Sahih International

So which of the favors of your Lord would you deny?

Nouman Ali Khan

So which of the favors of your Lord would you deny?

Ayah 52



Sahih International

In both of them are of every fruit, two kinds.

Nouman Ali Khan

In both those gardens you are going to find all kinds of fruits, each of two kinds.

[And each fruit will be best you ever tasted]

Ayah 53



فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Sahih International

So which of the favors of your Lord would you deny?

Nouman Ali Khan

So which of the favors of your Lord would you deny?

Ayah 54



مُتَّكِئِينَ عَلَى فُرُشٍ بَطَآئِنُهَا مِنْ إِسْتَبْرَقٍ وَجَنَى الْجَنَّتَيْنِ دَانٍ

Sahih International

[They are] reclining on beds whose linings are of silk brocade, and the fruit of the two gardens is hanging low.

Nouman Ali Khan

The rugs are going to be laid on the garden and reclining back on cushions filled with most exotic forms of thick silk, and the fruits from the tree branches bend down and drop the fruit.

Ayah 55



فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ

Sahih International

So which of the favors of your Lord would you deny?

Nouman Ali Khan

So which of the favors of your Lord would you deny?

Ayah 56

فِيهِنَّ قَصِرَتْ اُطْرَفٌ لَمْ يَطْمِثْنِ اِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ

Sahih International

In them are women limiting [their] glances, untouched before them by man or jinni -

Nouman Ali Khan

In them are women shy (the first moments of marriage becomes permanent), not touched by any Jinn and men before -

Ayah 57

فِيَايَّ اِلَآءِ رَبِّكُمَا تُكَذِّبَانِ

Sahih International

So which of the favors of your Lord would you deny? -

Nouman Ali Khan

So which of the favors of your Lord would you deny? -

Ayah 58

كَأَنَّهُنَّ الْيَاقُوتُ وَالْمَرْجَانُ

Sahih International

As if they were rubies and coral.

Nouman Ali Khan

As if they were rubies and pearls

[Spouse will be precious and timelessly valued]

Ayah 59

فِيَايَّ اِلَآءِ رَبِّكُمَا تُكَذِّبَانِ

Sahih International

So which of the favors of your Lord would you deny?

Nouman Ali Khan

So which of the favors of your Lord would you deny?

Ayah 60



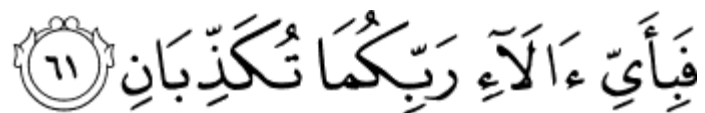
Sahih International

Is the reward for good [anything] but good?

Nouman Ali Khan

Should the compensation of excellence be anything less than excellence?

Ayah 61



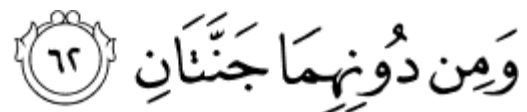
Sahih International

So which of the favors of your Lord would you deny?

Nouman Ali Khan

So which of the favors of your Lord would you deny?

Ayah 62



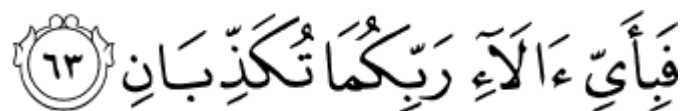
Sahih International

And below them both [in excellence] are two [other] gardens -

Nouman Ali Khan

And apart from these Gardens there are other two gardens

Ayah 63



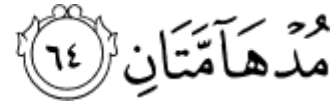
Sahih International

So which of the favors of your Lord would you deny? -

Nouman Ali Khan

So which of the favors of your Lord would you deny? -

Ayah 64



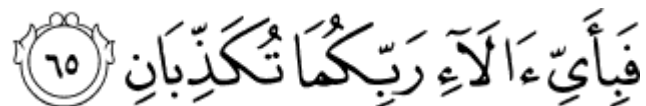
Sahih International

Dark green [in color].

Nouman Ali Khan

So lush in color that the light can barely pass through.

Ayah 65



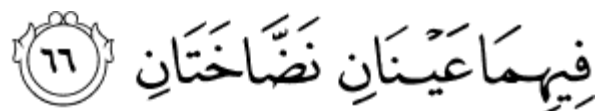
Sahih International

So which of the favors of your Lord would you deny?

Nouman Ali Khan

So which of the favors of your Lord would you deny?

Ayah 66



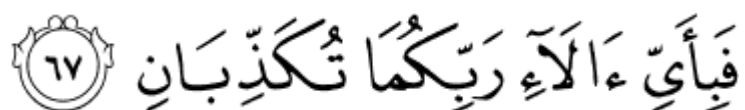
Sahih International

In both of them are two springs, spouting.

Nouman Ali Khan

In both of these Gardens there will be waterfalls also, those that gush so hard that water sprinkles in the air

Ayah 67



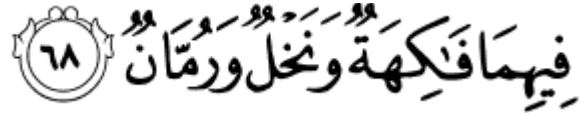
Sahih International

So which of the favors of your Lord would you deny?

Nouman Ali Khan

So which of the favors of your Lord would you deny?

Ayah 68



Sahih International

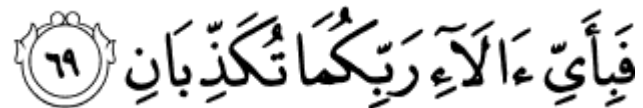
In both of them are fruit and palm trees and pomegranates.

Nouman Ali Khan

In both of them are fruit and palm trees and pomegranates.

[Meets the curiosity of the Arab companions]

Ayah 69



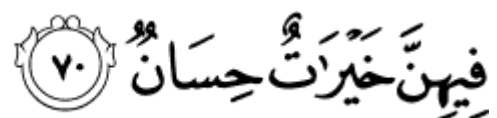
Sahih International

So which of the favors of your Lord would you deny?

Nouman Ali Khan

So which of the favors of your Lord would you deny?

Ayah 70



Sahih International

In them are good and beautiful women -

Nouman Ali Khan

In them are good (by your choice) and incredibly beautiful women

[The wife will be exactly how you want her to be, in every way possible]

Ayah 71

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٧١﴾

Sahih International

So which of the favors of your Lord would you deny? -

Nouman Ali Khan

So which of the favors of your Lord would you deny? -

Ayah 72

حُورٌ مَّقْصُورَاتٌ فِي الْخِيَامِ ﴿٧٢﴾

Sahih International

Fair ones reserved in pavilions -

Nouman Ali Khan

Fair ones that captivate the eye, they will hold themselves back in tents (waiting in anticipation)

Ayah 73

فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٧٣﴾

Sahih International

So which of the favors of your Lord would you deny? -

Nouman Ali Khan

So which of the favors of your Lord would you deny? -

Ayah 74

لَمْ يَطْمِثْهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ ﴿٧٤﴾

Sahih International

Untouched before them by man or jinni -

Nouman Ali Khan

No human being or jinn that would have touched them before

Ayah 75

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٧٥﴾

Sahih International

So which of the favors of your Lord would you deny? -

Nouman Ali Khan

So which of the favors of your Lord would you deny? -

Ayah 76

مُتَّكِئِينَ عَلَى رَفْرَفٍ خُضِرٍ وَعَبَقَرٍ حِسَانٍ ﴿٧٦﴾

Sahih International

Reclining on green cushions and beautiful fine carpets.

Nouman Ali Khan

They will recline on rows of green cushions and beautiful fine carpets.

عَبَقَرٌ (abqar) – imported art

Ayah 77

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٧٧﴾

Sahih International

So which of the favors of your Lord would you deny?

Nouman Ali Khan

So which of the favors of your Lord would you deny?

Ayah 78



تَبَارَكَ اسْمُ رَبِّكَ ذِي الْجَلَالِ وَالْإِكْرَامِ

Sahih International

Blessed is the name of your Lord, Owner of Majesty and Honor.

Nouman Ali Khan

How blessed is the name of you Master is, the Owner of all glory and nobility.

[This Surah begins and ends highlighting the name of Allah: Ar-Rahman]

Barakah is good and increase in goodness.

www.linguisticmiracle.com